



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

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TOWN OFFICE SOUTH HADLEY  
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Commonwealth  
of Massachusetts

2019 APR 11 AM 8:26  
File with: AN 8126 Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2/11/19 Ending Date: 3/31/19

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Christopher Geraghty  
Candidate Full Name (if applicable)  
South Hadley Selectboard  
Office Sought and District  
7 Lois Ave, So. Hadley MA  
Residential Address  
 E-mail: geraghty.christopher@comcast.net  
 Phone # (optional): \_\_\_\_\_

Committee to Elect Christopher Geraghty  
Committee Name  
Julie Gentile  
Name of Committee Treasurer  
61 Berwyn St, So. Hadley, MA 01075  
Committee Mailing Address  
 E-mail: juliegentile@comcast.net  
 Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>4,360.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4360.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,480.54</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,879.46</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Peoples Bank</u>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: Julie Gentile (Treasurer's signature) Date: 3/31/19

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 3/31/19

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/11/2019	AWAD, ANN 4 Jewett Ln. So. Hadley	100.00	
3/11/2019	CONSTANT, RICHARD + CAROL 100 MORGAN ST. SO. HADLEY	100.00	
3/11/2019	CONWAY, TARA 34 EAST ST. SO HADLEY	60.00	
3/11/2019	CYR, JEFF + ANITA 8 CRYSTAL LN. SO. HADLEY	100.00	
3/19/2019	DOYLE, PENELOPE 137 WHITING FARMS RD, HOLYOKE	100.00	
2/22/2019	DUDA, JOHN 56 HADLEY ST. SO. HADLEY	250.00	SELF EMPLOYED CLASS GRASS GARDEN CENTER
3/11/2019	FLORENCE, THOMAS 169 CHILSON RD. SO. HADLEY	100.00	
3/23/2019	GERAGHTY, FRANCIS 19 DARTMOUTH ST. SO. HADLEY	300.00	RETIRED
2/11/2019	GERAGHTY, WILLIAM 19 DARTMOUTH ST. SO. HADLEY	1000.00	RETIRED
3/14/2019	HAMLIN, STEVE 16 PRIESTLY FARMS RD. SO HADLEY	75.00	
3/11/2019	Jesionowski, Peter + Karen 12 EAST ST. SO. HADLEY	200.00	
3/11/2019	Kapinos, Joe + Linda 15 East St. So. Hadley	75.00	
Line 9: Total Receipts over \$50 (or listed above)		2460.00	
Line 10: Total Receipts \$50 and under* (not listed above)		650.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/23/2019	Kelly, John 43 San Succi Dr. So. Hadley	100.00	
3/11/2019	Lacey, Elizabeth + James 413 Pearl St. So. Hadley	75.00	
3/13/2019	LACEY, PATRICK 195 NURON AVE, SO. HADLEY	75.00	
3/11/2019	Levreault, Jeff + Tiffanie 147 Old Lyman Rd. So. Hadley	100.00	
3/11/2019	Parent, Christopher Promenade Way, So. Hadley	100.00	
3/11/2019	Prough, Kim + Joel 8 Silverwood Ter. So. Hadley	100.00	
3/11/2019	Rondeau, Raymond 21 Jacobs Way, So. Hadley	100.00	
3/11/2019	Terry, Thomas Brainerd St. So. Hadley	150.00	
3/11/2019	Standen, Elizabeth + David 81 Richview Ave. So. Hadley	100.00	
3/19/2019	Sheehan, Greg 1 Pheasant Run. So. Hadley	150.00	
3/11/2019	View, Kathleen + James 4 Cole Blvd. So. Hadley	200.00	
Line 9: Total Receipts over \$50 (or listed above)		1250.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>4360.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to itemize all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/11/2019	Big y	44 Williamauseth St. So. Hadley MA	Ballboxes	10.52
3/27/2019	Ebenezers	60 Bridge St. So. Hadley MA	Campaign Dinner	36.94
3/28/2019	Family Pizza	344 Newton St So. Hadley MA	Volunteer Lunch	<del>98.71</del>
3/11/2019	Johnnys Tap Room	23 College St So. Hadley MA	Fundraiser	1084.15
2/27/2019	Staples	591 Memorial Dr Chicopee, MA	Brochures/Flyers	40.36
2/27/2019	Target	90 Elm St. Enfield, CT	Labels	5.31
2/27/2019	USPS	1 Hadley St So. Hadley MA	Stamps	<del>55.00</del>
3/11/2019	USPS	1 Hadley St So. Hadley St	Stamps	28.00
2/23/19	Vista Print	275 Wyman St Waltham, MA	INVITATIONS + ENVELOPES	<del>84.99</del>
3/2/2019	Vista Print	275 WYMAN ST WALTHAM MA	Brochures + POSTCARDS	<del>103.18</del>
3/11/2019	Vista Print	275 WYMAN ST WALTHAM ST	Banner	<del>193.77</del>
3/11/2019	WALMART	MEMORIAL DR Chicopee, MA	INK	19.01
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





