



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

TOWN OF SOUTH HADLEY  
TOWN CLERK'S OFFICE  
2019 APR 25 PM 12:11

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 31, 2019 Ending Date: April 22, 2019

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Joanna L. Brown  
Candidate Full Name (if applicable)  
Planning Board - South Hadley  
Office Sought and District  
25 Charon Terrace  
Residential Address  
E-mail: joannabr@comcast.net  
Phone # (optional): 413-885-3210

Committee to Elect Joanna Brown  
Committee Name  
Martha Terry  
Name of Committee Treasurer  
25 Charon Terrace, So. Hadley MA 01075  
Committee Mailing Address  
E-mail: joannabr@comcast.net  
Phone # (optional): 413-885-3210

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	-0-
Line 2: Total receipts this period (page 3, line 11)	899.15
Line 3: Subtotal (line 1 plus line 2)	899.15
Line 4: Total expenditures this period (page 5, line 14)	899.15
Line 5: Ending Balance (line 3 minus line 4)	-0-
Line 6: Total in-kind contributions this period (page 6)	-0-
Line 7: Total (all) outstanding liabilities (page 7)	-0-
Line 8: Name of bank(s) used:	<u>Peoples Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Martha R. Terry (Treasurer's signature) Date: 4/22/19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joanna L. Brown (Candidate's signature) Date: 4/22/19

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/9/19	Ann Awad 4 Jewett Lane So. Hadley MA 01075	100.00	—
4/19/19	Joanna Brown 25 Charon Terrace So. Hadley, MA 01075	89.15	
4/3/19	Marion + James Canning 106 Lyman St. So. Hadley, MA 01075	50.00	
4/9/19	Suzanne + Wayne Cordes 20 College View H+s. So. Hadley MA 01075	75.00	
4/6/19	Harriet + Stephen Finkel 450 Amherst Rd So. Hadley, MA 01075	50.00	
4/2/19	Marilyn Gass 69 Woodbridge St So. Hadley MA 01075	50.00	
4/3/19	Barbara Magnuson 11 Sycamore Knolls So. Hadley, MA 01075	100.00	
4/3/19	Robert + Bobbie Salthouse 20 The Knolls So. Hadley, MA 01075	50.00	
4/6/19	Ruby Ternbach 118 Ferry St. So. Hadley MA 01075	100.00	
4/3/19 4/19/19	Martha Terry 25 Brainerd St So. Hadley MA 01075	110.00	
4/3/19	Runa Wassermann 10 Promenade Way So. Hadley MA 01075	50.00	
Line 9: Total Receipts over \$50 (or listed above)		824.15	
Line 10: Total Receipts \$50 and under* (not listed above)		75.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>899.15</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/19/19	Collective Copies	71 S. Pleasant St. Amherst, MA 01002	Pastors, Flyers, Letters	510.27
4/19/19	Sunraise Painting	322 Russell St. Hadley, MA 01035	Signs	388.88
Line 12: Total Expenditures over \$50 (or listed above)				899.15
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				899.15

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



